

# Public Document Pack

Date of meeting Tuesday, 22nd June, 2021  
Time 7.00 pm  
Venue Astley Room - Castle  
Contact Geoff Durham 742222



**NEWCASTLE  
UNDER LYME**  
**BOROUGH COUNCIL**

Castle House  
Barracks Road  
Newcastle-under-Lyme  
Staffordshire  
ST5 1BL

## Planning Committee

### SUPPLEMENTARY AGENDA

#### PART 1 – OPEN AGENDA

- |    |   |                |
|----|---|----------------|
| 4  | APPLICATION FOR MAJOR DEVELOPMENT - LAND ADJACENT TO ROWLEY HOUSE, MOSS LANE, MADELEY. PRIME DEVELOPERS (CREWE) LTD. 20/00143/FUL | (Pages 3 - 4)  |
| 6  | APPLICATION FOR MINOR DEVELOPMENT - 20 SIDMOUTH AVENUE. NEWCASTLE-UNDER-LYME BOROUGH COUNCIL. 21/00446/DEEM4                      | (Pages 5 - 6)  |
| 9  | QUARTERLY REPORT ON EXTENSIONS TO TIME PERIODS WITHIN WHICH OBLIGATIONS UNDER SECTION 106 CAN BE ENTERED INTO                     | (Pages 7 - 8)  |
| 11 | LAND AT DODDLEPOOL, BETLEY. 17/00186/207C2  | (Pages 9 - 10) |

**Members:** Councillors Andrew Fear (Chair), Marion Reddish (Vice-Chair), Silvia Burgess, Dave Jones, Sue Moffat, Gillian Williams, John Williams, Jennifer Cooper, Helena Maxfield, Paul Northcott, Mark Holland and Kenneth Owen

**Members of the Council:** If you identify any personal training/development requirements from any of the items included in this agenda or through issues raised during the meeting, please bring them to the attention of the Democratic Services Officer at the close of the meeting.

**Meeting Quorums :-** 16+= 5 Members; 10-15=4 Members; 5-9=3 Members; 5 or less = 2 Members.

#### SUBSTITUTE MEMBER SCHEME (Appendix 9, Section 4 of Constitution)

The Constitution provides for the appointment of Substitute members to attend Committees. The named Substitutes for this meeting are listed below:-

Substitute Members: Simon Tagg Sylvia Dymond

#### Contacting the Council:

Switchboard 01782 717717 . Text 07800 140048

Email [webmaster@newcastle-staffs.gov.uk](mailto:webmaster@newcastle-staffs.gov.uk).

[www.newcastle-staffs.gov.uk](http://www.newcastle-staffs.gov.uk)

Barry Panter  
Stephen Sweeney  
Bert Proctor

Mike Stubbs  
June Walklate

*If you are unable to attend this meeting and wish to appoint a Substitute to attend in your place you need to:*

- Identify a Substitute member from the list above who is able to attend on your behalf
- Notify the Chairman of the Committee (at least 24 hours before the meeting is due to take place) NB Only 2 Substitutes per political group are allowed for each meeting and your Chairman will advise you on whether that number has been reached

Officers will be in attendance prior to the meeting for informal discussions on agenda items.

**NOTE:** THERE ARE NO FIRE DRILLS PLANNED FOR THIS EVENING SO IF THE FIRE ALARM DOES SOUND, PLEASE LEAVE THE BUILDING IMMEDIATELY THROUGH THE FIRE EXIT DOORS.

ON EXITING THE BUILDING, PLEASE ASSEMBLE AT THE FRONT OF THE BUILDING BY THE STATUE OF QUEEN VICTORIA. DO NOT RE-ENTER THE BUILDING UNTIL ADVISED TO DO SO.

**FIRST SUPPLEMENTARY REPORT**  
**TO THE PLANNING COMMITTEE**  
**22<sup>nd</sup> June 2021**

**Agenda Item 4**

**Application Ref. 20/00143/FUL**

**Land adjacent to Rowley House, Moss Lane, Madeley**

The application has been **WITHDRAWN**.

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**FIRST SUPPLEMENTARY REPORT**  
**TO THE PLANNING COMMITTEE**  
**22<sup>nd</sup> June 2021**

**Agenda Item 6**

**Application Ref. 21/00446/DEEM4**

**20 Sidmouth Avenue, Newcastle**

The **Conservation Advisory Working Party** have no objections.

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**FIRST SUPPLEMENTARY REPORT**  
**TO THE PLANNING COMMITTEE**  
**22<sup>nd</sup> June 2021**

**Agenda Item 9**

**QUARTERLY REPORT ON EXTENSIONS TO TIME PERIODS WITHIN WHICH OBLIGATIONS UNDER SECTION 106 CAN BE ENTERED INTO**

Since the preparation of the main agenda report your officer has been unable to establish the current position with the progress of item **(2) Plot 3 Keele University Science and Innovation Park, Keele 20/01083/FUL**. However, it remains the case that the S106 agreement has not been completed and your officer will need to consider whether a further extension of time should be agreed once the latest position is established.

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**FIRST SUPPLEMENTARY REPORT**  
**TO THE PLANNING COMMITTEE**  
**22<sup>nd</sup> June 2021**

**Agenda Item 11**

**Application Ref. 17/00186/207C2**

**Land at Doddlespool, Betley**

Since the publication of the main agenda report, your officers have been in contact with officers of the **Environment Agency (EA)** and it was agreed that a further joint site visit was required at an appropriate time over the next few weeks.

The site continues to be monitored by your officers.

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